

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

COVER PAGE

4106

|  |                               |
|--|-------------------------------|
| Date Stamp<br>RECEIVED BY<br>LOS ANGELES CO<br>2022 JAN 18 PM 4:18<br>CAMPAIGN FINANCE | CALIFORNIA<br>FORM <b>460</b> |
| Page <u>1</u> of <u>11</u><br>For Official Use Only                                    |                               |

|  |  |
|--|--|
| Statement covers period<br>from <u>07/01/2021</u><br><br>through <u>12/31/2021</u> | Date of election if applicable:<br>(Month, Day, Year)<br><br><u>11/08/2022</u> |
|--|--|

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>  |

**2. Type of Statement:**

- |   |   |
|---|---|
| <input type="checkbox"/> Preelection Statement  | <input type="checkbox"/> Quarterly Statement                                  |
| <input checked="" type="checkbox"/> Semi-annual Statement                                   | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i> | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)  |   |

**3. Committee Information**

I.D. NUMBER  
1307267

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

STREET ADDRESS (NO P.O. BOX)

|            |       |          |                 |
|------------|-------|----------|-----------------|
| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
| Long Beach | CA    | 90802    | (213) 489-4792  |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

(213) 402-3540 / dlgould@gouldorellana.com

**Treasurer(s)**

NAME OF TREASURER

David Gould

MAILING ADDRESS

|            |       |          |                 |
|------------|-------|----------|-----------------|
| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
| Long Beach | CA    | 90802    | (213) 489-4792  |

NAME OF ASSISTANT TREASURER, IF ANY

Ingrid Orellana

MAILING ADDRESS

|            |       |          |                 |
|------------|-------|----------|-----------------|
| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
| Long Beach | CA    | 90802    | (213) 489-4792  |

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1-13-2022  
Date

By \_\_\_\_\_

Executed on 1-13-2022  
Date

By \_\_\_\_\_  
Agent of Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
SATRA ZURITA

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
Board of Education Compton USD

|   |         |       |       |
|---|---------|-------|-------|
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY    | STATE | ZIP   |
|   | Compton | CA    | 90220 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |   |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**  
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

|                       |                     |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>07/01/2021</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| through <u>12/31/2021</u>                         |                                |
| Page <u>3</u> of <u>11</u>                        | I.D. NUMBER<br><u>1307267</u>  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

**Contributions Received**

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ 0.00  | \$ 7,550.00                                |
| 2. Loans Received ..... Schedule B, Line 3            | 0.00   | 5,500.00                                   |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2  | \$ 0.00  | \$ 13,050.00                               |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | 0.00   | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | \$ 0.00  | \$ 13,050.00                               |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

**Expenditures Made**

|   | Column A  | Column B     |
|---|-----------|--------------|
| 6. Payments Made ..... Schedule E, Line 4                   | \$ 800.00 | \$ 5,218.10  |
| 7. Loans Made ..... Schedule H, Line 3                      | 0.00      | 32,625.00    |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | \$ 800.00 | \$ 37,843.10 |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | 0.00      | 0.00         |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | 0.00      | 0.00         |
| 11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10      | \$ 800.00 | \$ 37,843.10 |

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____                 | \$ _____      |
| ____/____/____                 | \$ _____      |

**Current Cash Statement**

|   |             |
|---|-------------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16             | \$ 1,246.80 |
| 13. Cash Receipts ..... Column A, Line 3 above                              | 0.00        |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4                | 0.00        |
| 15. Cash Payments ..... Column A, Line 8 above                              | 800.00      |
| 16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 446.80   |

If this is a termination statement, Line 16 must be zero.

|   |         |
|---|---------|
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2 | \$ 0.00 |
|---|---------|

**Cash Equivalents and Outstanding Debts**

|   |              |
|---|--------------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ 32,625.00 |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | \$ 5,500.00  |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule B – Part 1  
Loans Received**

Amounts may be rounded  
to whole dollars.

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>07/01/2021</u><br>through <u>12/31/2021</u> | <b>CALIFORNIA FORM 460</b> |
|  | Page <u>4</u> of <u>11</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

I.D. NUMBER

1307267

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD*  | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD | (f)<br>ORIGINAL AMOUNT OF LOAN                 | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE                        |
|---|---|--|------------------------------------|--|--|----------------------------------|--|--|
| I & I. LLC<br><br>Hacienda Heights, CA 91745<br>LOAN TO COMMITTEE   |   | \$ 5,500.00                                      | \$ 0.00                            | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00   | \$ 5,500.00<br><br>DATE DUE                        | 0.00%<br>RATE<br>\$ 0.00         | \$ 0,000.00<br><br>10/16/2017<br>DATE INCURRED | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$ 2017 8,000.00 |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   | \$ _____   | \$ _____                           | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____ | \$ _____<br><br>DATE DUE                           | _____%<br>RATE<br>\$ _____       | \$ _____<br><br>DATE INCURRED                  | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____        |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |   | \$ _____   | \$ _____                           | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____ | \$ _____<br><br>DATE DUE                           | _____%<br>RATE<br>\$ _____       | \$ _____<br><br>DATE INCURRED                  | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____        |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |   | \$ _____   | \$ _____                           | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____ | \$ _____<br><br>DATE DUE                           | _____%<br>RATE<br>\$ _____       | \$ _____<br><br>DATE INCURRED                  | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____        |
| <b>SUBTOTALS \$</b>   |   | 0.00 \$  | 0.00 \$                            | 0.00 \$  | 5,500.00 \$  | 0.00                             |  |  |

(Enter (e) on  
Schedule E, Line 3)

**Schedule B Summary**

- Loans received this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$** 0.00  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

|  |            |                                |
|--|------------|--------------------------------|
| Statement covers period                    |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                       | 07/01/2021 |                                |
| through                                    | 12/31/2021 | Page <u>5</u> of <u>11</u>     |
| NAME OF FILER                              |            | I.D. NUMBER                    |
| SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022 |            | 1307267                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Gould & Orellana. LLC<br>Long Beach, CA 90802                       | PRO     |                        | 150.00      |
| Gould & Orellana. LLC<br>Long Beach, CA 90802                       | PRO     |                        | 150.00      |
| Gould & Orellana. LLC<br>Long Beach, CA 90802                       | PRO     |                        | 150.00      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. **SUBTOTAL \$** 450.00

**Schedule E Summary**

|  |                        |
|--|------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)   | \$ 750.00              |
| 2. Unitemized payments made this period of under \$100   | \$ 50.00               |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$ 0.00                |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$ 800.00</b> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from <u>07/01/2021</u><br>through <u>12/31/2021</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|  | Page <u>6</u> of <u>11</u>     |
|  | I.D. NUMBER<br>1307267         |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Gould & Orellana. LLC<br>Long Beach, CA 90802                       | PRO     |                        | 150.00      |
| Gould & Orellana. LLC<br>Long Beach, CA 90802                       | PRO     |                        | 150.00      |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 300.00

**Schedule H  
Loans Made to Others\***

Amounts may be rounded  
to whole dollars.

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>07/01/2021</u><br>through <u>12/31/2021</u> | <b>CALIFORNIA FORM 460</b> |
|  | Page <u>7</u> of <u>11</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

I.D. NUMBER

1307267

| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT LOANED THIS PERIOD | (c)<br>REPAYMENT OR FORGIVENESS THIS PERIOD*   | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST RECEIVED | (f)<br>ORIGINAL AMOUNT OF LOAN                 | (g)<br>CUMULATIVE LOANS TO DATE                  |
|---|---|--|----------------------------------|--|--|--------------------------|--|--|
| Janna Zurita for Compton City Council<br>2015 (ID# 1334591)<br><br>Long Beach, CA 90802       |   | \$ 5,400.00                                      | \$ 0.00                          | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 5,400.00<br><br>01/01/0001<br>DATE DUE          | %<br>RATE<br>\$ 0.00     | \$ 5,400.00<br><br>02/10/2011<br>DATE INCURRED | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$ |
| Janna Zurita for Compton City Council<br>2015 (ID# 1334591)<br><br>Long Beach, CA 90802       |   | \$ 675.00  | \$ 0.00                          | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 675.00<br><br>01/01/0001<br>DATE DUE            | %<br>RATE<br>\$ 0.00     | \$ 1,675.00<br><br>04/13/2011<br>DATE INCURRED | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$ |
|   |   | <b>SUBTOTALS</b>                                 | \$ 0.00                          | \$ 0.00  | \$ 6,075.00  | \$ 0.00                  |  |  |

\*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E.

(Enter (e) on  
Schedule I, Line 3)

**Schedule H Summary**

- Loans made this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans of less than \$100.)
- Payments received on loans ..... \$ 0.00  
(Total Column (c) plus unitemized payments of less than \$100.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$ 0.00**  
(Enter the net here and on the Summary Page, Column A, Line 7.)  
(May be a negative number)

\*\*If Required

# Schedule H (Continuation Sheet) Loans Made to Others\*

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2021 |                            |
| through                 | 12/31/2021 | Page <u>8</u> of <u>11</u> |
| I.D. NUMBER             |            | 1307267                    |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT LOANED THIS PERIOD | (c)<br>REPAYMENT OR FORGIVENESS THIS PERIOD*   | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST RECEIVED | (f)<br>ORIGINAL AMOUNT OF LOAN             | (g)<br>CUMULATIVE LOANS TO DATE                                 |
|---|---|--|----------------------------------|--|--|--------------------------|--|---|
| Janna Zurita for Compton City Council 2015 (ID# 1334591)<br>Long Beach, CA 90802  |   | \$ 300.00  | \$ 0.00                          | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 300.00<br>01/01/0001<br>DATE DUE                | %<br>RATE<br>\$ 0.00     | \$ 300.00<br>12/11/2012<br>DATE INCURRED   | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$                |
| Janna Zurita for Compton City Council 2015 (ID# 1334591)<br>Long Beach, CA 90802  |   | \$ 4,500.00                                      | \$ 0.00                          | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 4,500.00<br>01/01/0001<br>DATE DUE              | %<br>RATE<br>\$ 0.00     | \$ 4,500.00<br>05/05/2015<br>DATE INCURRED | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$                |
| Elect Alma Taylor Pleasant to Compton School Board 2017 (ID# 1382829)<br>Long Beach, CA 90802   |   | \$ 1,000.00                                      | \$ 0.00                          | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 1,000.00<br>02/09/2018<br>DATE DUE              | 0.00%<br>RATE<br>\$ 0.00 | \$ 1,000.00<br>02/09/2016<br>DATE INCURRED | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$ P2017 \$500.00 |
| <b>*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E.</b> |   | <b>SUBTOTALS</b>                                 |                                  | \$ 0.00  | \$ 0.00  | \$ 5,800.00              | \$ 0.00                                    |   |

(Enter (e) on  
Schedule I, Line 3)

\*\*If Required



**Schedule H (Continuation Sheet)  
Loans Made to Others\***

Amounts may be rounded to whole dollars.

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>07/01/2021</u><br>through <u>12/31/2021</u> | <b>CALIFORNIA FORM 460</b> |
| Page <u>9</u> of <u>11</u>   | I.D. NUMBER<br><br>1307267 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT LOANED THIS PERIOD | (c)<br>REPAYMENT OR FORGIVENESS THIS PERIOD*   | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST RECEIVED  | (f)<br>ORIGINAL AMOUNT OF LOAN                 | (g)<br>CUMULATIVE LOANS TO DATE                       |
|---|---|--|----------------------------------|--|--|---------------------------|--|---|
| Janna Zurita for Compton City Council 2015 (ID# 1334591)<br><br>Long Beach, CA 90802          |   | \$ 7,500.00                                      | \$ 0.00                          | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 7,500.00<br><br>01/01/0001<br>DATE DUE          | _____%<br>RATE<br>\$ 0.00 | \$ 7,500.00<br><br>08/10/2016<br>DATE INCURRED | CALENDAR YEAR<br>\$ 0.00<br>PERELECTION**<br>\$ _____ |
| Lowanda Green for Compton College Board 2013 (ID# 1361029)<br><br>Long Beach, CA 90802        |   | \$ 150.00  | \$ 0.00                          | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 150.00<br><br>01/01/0001<br>DATE DUE            | _____%<br>RATE<br>\$ 0.00 | \$ 150.00<br><br>01/12/2017<br>DATE INCURRED   | CALENDAR YEAR<br>\$ 0.00<br>PERELECTION**<br>\$ _____ |
| Janna Zurita for Compton City Council 2015 (ID# 1334591)<br><br>Long Beach, CA 90802          |   | \$ 1,500.00                                      | \$ 0.00                          | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 1,500.00<br><br>12/31/2018<br>DATE DUE          | 0.00%<br>RATE<br>\$ 0.00  | \$ 1,500.00<br><br>12/27/2017<br>DATE INCURRED | CALENDAR YEAR<br>\$ 0.00<br>PERELECTION**<br>\$ _____ |

\*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E.

**SUBTOTALS** \$ 0.00 \$ 0.00 \$ 9,150.00 \$ 0.00

(Enter (e) on Schedule I, Line 3)

\*\*If Required

**Schedule H (Continuation Sheet)  
Loans Made to Others\***

Amounts may be rounded  
to whole dollars.

|                         |            |                             |
|-------------------------|------------|-----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b>  |
| from                    | 07/01/2021 |                             |
| through                 | 12/31/2021 | Page <u>10</u> of <u>11</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

I.D. NUMBER

1307267

| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT LOANED THIS PERIOD | (c)<br>REPAYMENT OR FORGIVENESS THIS PERIOD*   | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST RECEIVED | (f)<br>ORIGINAL AMOUNT OF LOAN                 | (g)<br>CUMULATIVE LOANS TO DATE                  |
|---|---|--|----------------------------------|--|--|--------------------------|--|--|
| Zurita for City Council 2019 (ID# 1404615)<br><br>Long Beach, CA 90802  |   | \$ 1,000.00                                      | \$ 0.00                          | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 1,000.00<br><br>01/01/0001<br>DATE DUE          | %<br>RATE<br>0.00        | \$ 1,000.00<br><br>04/09/2018<br>DATE INCURRED | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$ |
| Zurita for City Council 2019 (ID# 1404615)<br><br>Long Beach, CA 90802  |   | \$ 2,000.00                                      | \$ 0.00                          | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 2,000.00<br><br>01/01/0001<br>DATE DUE          | %<br>RATE<br>0.00        | \$ 2,000.00<br><br>06/15/2018<br>DATE INCURRED | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$ |
| Janna Zurita for City Council 2019 (ID# 1404615)<br><br>Long Beach, CA 90802  |   | \$ 3,000.00                                      | \$ 0.00                          | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 3,000.00<br><br>01/01/0001<br>DATE DUE          | %<br>RATE<br>0.00        | \$ 3,000.00<br><br>04/22/2019<br>DATE INCURRED | CALENDAR YEAR<br>\$ 0.00<br>PER ELECTION**<br>\$ |
| <b>*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E.</b> |   | <b>SUBTOTALS</b>                                 | \$ 0.00                          | \$ 0.00  | \$ 6,000.00  | \$ 0.00                  |  |  |

(Enter (e) on  
Schedule I, Line 3)

\*\*If Required

**Schedule H (Continuation Sheet)  
Loans Made to Others\***

Amounts may be rounded to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2021 |                            |
| through                 | 12/31/2021 | Page 11 of 11              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SATRA ZURITA FOR COMPTON SCHOOL BOARD 2022

I.D. NUMBER

1307267

| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT LOANED THIS PERIOD | (c)<br>REPAYMENT OR FORGIVENESS THIS PERIOD*   | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST RECEIVED | (f)<br>ORIGINAL AMOUNT OF LOAN                 | (g)<br>CUMULATIVE LOANS TO DATE                     |
|---|---|--|----------------------------------|--|--|--------------------------|--|---|
| Satra Zurita for City Treasurer 2021<br>(ID# 1435737)<br><br>Long Beach, CA 90802   |   | \$ 600.00  | \$ 0.00                          | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 600.00<br><br>01/01/0001<br>DATE DUE            | %<br>RATE<br>\$ 0.00     | \$ 600.00<br><br>02/02/2021<br>DATE INCURRED   | CALENDAR YEAR<br>\$ 5,600.00<br>PERELECTION**<br>\$ |
| Satra Zurita for City Treasurer 2021<br>(ID# 1435737)<br><br>Long Beach, CA 90802   |   | \$ 5,000.00                                      | \$ 0.00                          | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 5,000.00<br><br>01/01/0001<br>DATE DUE          | %<br>RATE<br>\$ 0.00     | \$ 5,000.00<br><br>04/23/2021<br>DATE INCURRED | CALENDAR YEAR<br>\$ 5,600.00<br>PERELECTION**<br>\$ |
|   |   | \$   | \$                               | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$           | \$<br><br>DATE DUE                                 | %<br>RATE<br>\$          | \$<br><br>DATE INCURRED                        | CALENDAR YEAR<br>\$<br>PERELECTION**<br>\$          |
| <b>*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E.</b> |   | <b>SUBTOTALS</b>                                 |                                  | \$ 0.00  | \$ 0.00  | \$ 5,600.00              | \$ 0.00  |   |

(Enter (e) on Schedule I, Line 3)

\*\*If Required